



Government of Jammu & Kashmir
Health & Medical Education Department
Civil Secretariat Srinagar/Jammu

Subject:- Appointment to the post of Lecturers in the Department of Anesthesiology in Government Medical College, Srinagar/Jammu.

Reference:- (i) PSC/DR/Lect/Anesthesiology/H&ME/2022 dated 23.05.2022 from Secretary, J&K Public Service Commission.
(ii) Form No. 1001 dated 11.08.2022, Form No. 1002 dated 20.08.2022, Form No. 1009 dated 22.08.2022, Form No. 998 dated 08.08.2022 & Form No. 801 dated 12.08.2022 from Criminal Investigation Department.

Government Order No. 665 - JK(HME) of 2022

D a t e d : 16 - 09 - 2022

As recommended by the J&K Public Service Commission, sanction is hereby accorded to the temporary appointment of following candidates as Lecturers in the discipline of Anesthesiology, Government Medical College, Srinagar/Jammu, in Pay Level 9 (52700-166700), with immediate effect:

S.No	Name of the candidate	Parentage	Address	Category
Government Medical College, Jammu				
1	Dr. Ashufta Rasool Qazi	Qazi Mushtaq Ahmad	H. No. 20 Abu Bakr Colony Near Police Station Bathindi Jammu	OM
2	Dr. Heena Gupta	Lalit Kumar Gupta	Lane 7 H.No. 35A Tawi Vihar Colony Sidra Jammu	OM
3	Dr. Kunal Sharma	Rakesh Sharma	230-A Shastri Nagar Jammu	OM
4	Dr. Rumani Ruku	Ram Lal Dogra	H.No. 14/AVIKAS Lane No. 2, Talab Tillo Jammu	SC
Government Medical College, Srinagar				
1	Dr. Rohey Jan	Jalal Ud Din Rather	Ropora Namthal Chadoora	RBA

The above candidates shall report to the Principal, Government Medical College, Jammu/Srinagar (as the case may be). In case of failure of the appointees to join within a period of twenty one (21) days from the date of issuance of this appointment order, they shall forego their appointment, which shall be deemed to have been cancelled ab-initio without any further notice.

The appointees shall be allowed to join only on production of the following documents/certificates in original:-

1. Date of Birth Certificate.
2. Qualification Certificates.
3. Certificates from the concerned District Industries Centre (DIC) and District Employment & Counseling Centre to the effect that no loan under any self employment scheme has been taken by the appointee.
4. Domicile Certificate
5. Health Certificate from the Standing Medical Board.
6. Reserved Category Certificate (wherever applicable).
7. Any other documents as required under rules.

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The appointment of the above candidates as Lecturer shall further be subject to the verification/genuineness of the qualification certificates/ Reserved Category Certificates from the concerned issuing authorities. The salary of the appointees shall not be drawn and disbursed to them unless satisfactory reports in this regard are received in their favour.

The appointment of the above candidates shall be governed by the "New Pension Scheme" as per SRO-400 of 2009 dated 24.12.2009.

The inter-se seniority of the candidates shall be determined in accordance with the merit of the J&K, PSC.

The interim arrangement, if any, made on contract/deputation or on academic arrangement basis against the above posts, shall be deemed to have been terminated forthwith.

The appointment of the above candidates shall be subject to outcome of the writ petition(s), if any, pending before any Competent Court of Law.

By order of the Government of Jammu & Kashmir.

Sd/-
(Bhupinder Kumar) IAS
Secretary to the Government

No:- ME-Gztd-146/2022(e-office)

Dated : 16-09-2022

Copy to the :-

1. Principal Secretary to the Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
3. Secretary, J&K Public Service Commission.
4. Principal, Government Medical College, Srinagar/Jammu.
5. Director, Archives, Archaeology and Museums, J&K.
6. Director, Health Services, Kashmir/Jammu.
7. OSD to Advisor(B) (In charge, Health & Medical Education).
8. Private Secretary to the Secretary to the Government, Health & Medical Education Department.
9. Concerned appointee.
10. I/C Website.
11. Government Order File/Stock File/Monday Return File.


(Waqar Talib)JKAS
Under Secretary to the Government

