

Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Jammu/Srinagar.

\*\*\*

Subject: Grant of extension of study leave in favour of Dr. Javed Iqbal Wani, Medical Officer.

Ref. No. Est./3/6169/3985 dated 25.08.2022 from Directorate of Health Services, Jammu.

**Government Order No: 666 -JK(HME) of 2022**  
**Dated: 16 -09- 2022**

In pursuance of Rule 61(1), Rule 62(a) & Rule 73(1) of J&K Civil Services (Leave) Rules, 1979 read with SRO 346 dated 17.10.2012 & SRO-274 dated 30.05.2013, sanction is hereby accorded to the grant of extension of study leave by a further period of one year (i.e 3<sup>rd</sup>/Last year) w.e.f. 15.06.2022 in favour of Dr. Javed Iqbal Wani, Medical Officer, as per the details given under subject to the conditions as already envisaged in his initial Study Leave Order:

Name of the doctor with designation	Undergoing higher study course in	Study leave already granted w.e.f pursuant to G.O.NO. & date	Extension of study leave by a further period of one year granted w.e.f.
Dr. Javed Iqbal Wani, Medical Officer	MS in Orthopedics at GMC, Jammu.	Two years w.e.f. 15.06.2020 vide G.O.NO. 551-JK(HME) of 2020 dated 21.07.2020 followed by further extension of one year vide G.O No. 509-JK(HME) of 2021 dated 20.07.2021	15.06.2022 (3rd/Final Year)

**By Order of the Government of Jammu & Kashmir.**

Sd/-

**(Bhupinder Kumar) IAS**

Secretary to the Government

Health & Medical Education Department

Dated: 16 .09.2022

No. HD-Gaz0Gen/178/2021-02 (CC No.32941)

Copy to the:-

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India, New Delhi.
2. Director, Archives, Archaeology & Museums, J&K.
3. Principal, Government Medical College, Jammu.
4. Director, Health Services, Jammu
5. Pvt. Secretary to Secretary to the Government, Health & Medical Education Department.
6. Concerned Doctor.
7. I/c Website, Health and Medical Education Department.
8. Government Order file/Stock file/Monday Return (w.2.s.c)

**(Mohammad Iqbal Lone)**

Under Secretary to the Government  
Health and Medical Education Department

*(Signature)*  
16/9/2022

*(Signature)*