

Government of Jammu and Kashmir
Health and Medical Education Department
Civil Secretariat- Jammu/Srinagar

Subject: Deputation of officer for attending ONE EARTH ONE HEALTH (6th Edition of Advantage Healthcare India) w.e.f 26th-28th April, 2023 at PragatiMaidan, New Delhi

Reference: D.O.No. Z.28015/270/2022-IH(Pt.III) Dated 10th April, 2023

Government Order No: 354 - JK (HME) of
Dated: 26 -04-2023

Sanction is hereby accorded to the deputation of **Dr. Yash Paul Sharma, Director Coordination New GMCs, J&K** to New Delhi for attending ONE EARTH ONE HEALTH (6th Edition of **Advantage Healthcare India**) being co organized by the **Ministry of Health & Family Welfare, Government of India (GoI)** in association with Federation of Indian Chamber of Commerce and Industry (FICCI) at PragatiMaidan, New Delhi, India from 26th-28th April, 2023. The event is cobranded with India assuming presidency of G20 Summit.

T.A/D.A as admissible under rules shall be disbursed

By Order of the Government of Jammu & Kashmir


Sd/-
(Bhupinder Kumar) IAS,
Secretary to the Government,
Health & Medical Education Department

No: HD-Plan/274/2022-02(7079987)

Dated: 26-04-2023

Copy to the:

1. Joint Secretary (J&K), Ministry of Home Affairs, Govt. of India.
2. Dr. Yash Paul Sharma, Director Coordination New GMCs, J&K.
3. Under Secretary, Hon'ble Lieutenant Governor's Secreteriat, J&K. This in reference to communication No LGS-1(GR)/2023/1283 dated 20.04.2023
4. PS to Hon'ble Minister Health and family Welfare and chemicals anad fertilizers Government of India. This in reference to D.O.No. Z.28015/270/2022-IH(Pt.III) Dated 10th April, 2023 addressed to Hon'ble Leutinent Governer J&K
5. Shri Parveen Mittal, Senior Director, Advantage Healthcare India (Mob. +91-9810401125)
6. Mr. Anshul Coordinationg officer (Mob. +91-9899378378) with the request to please facilitate deputed officer
7. PS to Secretary to the Government, H&ME Department.
8. Govt. Order File
9. Stock file.


26/04/2023
(Aman Kumar Dogra)
Deputy Director (Planning)
Health & Medical Education Department