

Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat J&K – Srinagar/Jammu.

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**Subject: Up-gradation of Sub-Centre (SC) Khurhama, Kupwara to the Level of New Type Primary Health Centre (NTPHC) alongwith creation of two (02) Posts.**

Ref: I. Administrative Council Decision No. 137/13/2022 dated 23-11-2022  
II. Finance Department's concurrence vide U.O. No. FD-Code/67/2022-03-1101 dated 19-07-2022.

**Government Order No: 068-JK(HME) of 2022**  
**Dated: 01 - 12- 2022**

Sanction is hereby, accorded to the up-gradation of Sub-Centre Khurhama, Kupwara to the level of New Type Primary Health Centre (NTPHC) along with creation of following two (02) posts in the Pay Levels shown against each category:

S. No.	Name of Post	Pay Level	No. of Posts
01	Medical Officer	Level 9 (52700-166700)	01
02	Junior Pharmacist	Level 4 (25500-81100)	01
		<b>Total</b>	<b>02</b>

The sanction to the creation of posts shall be subject to the following conditions:

1. The Department shall amend the relevant recruitment rules accordingly.
2. Posts under direct recruitment are filled under S. O. 192 dated 17-06-2020.
3. **All future proposals, be submitted after gap analysis vis-a-vis norms laid down by the Government of India, besides mapping of Health Infrastructure on Gati Shakti layers.**

**By order of the Government of Jammu & Kashmir.**

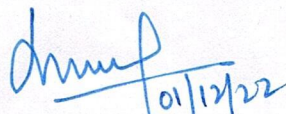
**Sd/-**  
**(Bhupinder Kumar) IAS,**  
Secretary to the Government,  
Health & Medical Education Department

No: HD/Plan/25/2022-02 (132564)

Dated: 01 -12-2022

**Copy to the:**

1. Administrative Secretary, Finance Department.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
3. Secretary to Government, General Administration Department.
4. Director Finance, Health & Medical Education Department.
5. Director, Health Services, Kashmir/Jammu.
6. Additional Secretary to Government, Health & Medical Education Department.
7. PS to Secretary to Government, Health & Medical Education Department.
8. Govt. Order File (w4scs)
9. Stock file/ Concerned file

  
**(Aman Kumar Dogra)**  
Deputy Director (Planning),  
Health & Medical Education Department