

Government of Jammu and Kashmir  
**Health & Medical Education Department**  
Civil Secretariat, Srinagar/Jammu  
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**Subject:- Constitution of Selection Panel for selection of presiding Officer of Food Safety Appellate Tribunals.**

- Ref:
1. Letter No.FADA-Estb/5/2021-05 O/o CF&DA, J&K dated 04.02.2022 from Commissioner Food and Drugs Administration, J&K.
  2. Letter No.law-Jud/67/2022-10 dated 30.05.2022 from Department of Law, Justice and Parliamentary Affairs, J&K.

**Government Order No. 579-JK(HME) of 2022**  
**Dated: 02.08.2022**

In terms of the provisions of the Food Safety and standards Act, 2006 and Rule 3.2 of Food Safety & Standard Rules, 2011, Sanction is hereby accorded to the constitution of the following selection panel for the purpose of selection of Presiding Officer of the two Food Safety Appellate Tribunals established by the Department of Health and Medical Education, vide SRO-No.42 of 2016 dated 10.02.2016:-

1. Hon'ble Mr. Justice Sanjeev Kumar, Hon'ble Judge, J&K High court.
2. Principal Secretary to the Government, Health and Medical Education Department.
3. Secretary to the Government, Department of law, Justice and Parliamentary Affairs.

**By order of the Government of Jammu and Kashmir.**

**Sd/**  
**(Manoj Kumar Dwivedi)IAS,**  
Principal Secretary to the Government,  
Health and Medical Education Department.

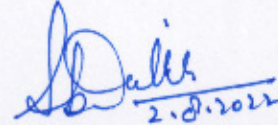
**No:- HD-Drgs/19/2022-02**

**Dated: 02.08.2022**

**Copy to the:-**

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, (J&K) Government of India, New Delhi.
3. Commissioner, Food and Drugs Administration, J&K.

4. Director, Archives, Archeology & Museums, J&K.
5. Secretary to the Government, Department of law, Justice and Parliamentary Affairs.
6. Principal Secretary to the Hon'ble Chief Justice J&K High Court, Srinagar for kind information of the Hon'ble Chief Justice.
7. State Drugs Controller Drug and Food Control Organization, J&K, Jammu.
8. OSD to Advisor (B) Incharge,( Health and Medical Education).
9. Private Secretary to the Principal Secretary to the Government, Health and Medical Education Department.
10. Private Secretary to the Hon'ble Mr.Justice Sanjeev Kumar, Hon'ble Judge, J&K High court.
11. Monday return (w.2.s.c).
12. Government Order file **(HD-Drgs/19/2022-02)**
13. Incharge website.

  
2.8.2022

**(Mohammad Abdullah),**  
Under Secretary to the Government,  
Health & Medical Education Department

