



Government of Jammu and Kashmir  
Health and Medical Education Department,  
Civil Secretariat, Srinagar/Jammu.

\*\*\*\*\*

Subject: Selection list of Class-IV posts in respect of the earmarked for Physically Challenged Candidates (Sub-category of Deaf & Hard of Hearing) of Union Territory/Divisional/District Cadre of J&K- **Online Submission of Personnel Verification Rolls (PVRs) for verification of character and antecedents thereof.**

**NOTICE**

The Health and Medical Education has received a select list for the posts of Class-IV (MTS) in respect of the earmarked for Physically Challenged Candidates (Sub-category of Deaf & Hard of Hearing) from the General Administration Department vide O.M No. GAD/MTG0RBIV/01/2023 (E-70098912) dated 26.09.2023.

Accordingly, all the concerned selectee Class-IV (MTS) as detailed in **Annexure** are, hereby, informed through the medium of this notice to submit their email address & mobile number in the Health and Medical Education Department, Civil Secretariat, Jammu/Srinagar for registration under "**Employee Verification System(EVS)**" for verification of character and antecedents within a period of 07 days positively from the date of issuance of this notice in terms of Circular No. 18-JK(GAD) of 2022 dated 20.05.2022 issued by the General Administration Department.

In case, any candidate, who fails to submit his /her email address and mobile number within a prescribed period of 07 days, it shall be presumed that the candidate is not willing to opt for such appointment in Health and Medical Education Department and shall forfeit the right of appointment, without any further notice.

**(Waqar Talib)JKAS**

Under Secretary to the Government,  
Health & Medical Education Department.

**Dated: 11.10.2023**

**No: HD-Cord/362/2022-02**

Copy to the:-

1. Director information, J&K with the request to **publish the notice in two leading Dailies both at Jammu/ Srinagar** for information of the candidates/selectees.
2. SSP, Civil Secretariat, Jammu / Srinagar.
3. Private Secretary to the Secretary to the Government, Health and Medical Education Department.
4. I/c website, H&ME Department with the advise to upload the notice on the departmental official website for information of all the concerned

# ANNEXURE

| S. No. | S. No. in the Sel. List | Candidate's Name   | Father's Name       | Domicile District | Cat. | Sel. Cat | Cadre Alloted |
|--------|-------------------------|--------------------|---------------------|-------------------|------|----------|---------------|
| 1      | 355                     | Irfan Ahmad Sofi   | Bashir Ahmad Sofi   | Baramulla         | RBA  | RBA/HCH  | Baramulla     |
| 2      | 1091                    | Nazakat Hussain    | Ghulam Mohd         | Poonch            | PSP  | PSP/HCH  | DJ            |
| 3      | 1111                    | Sunil Bharti       | Partap Chand        | Kathua            | SC   | SC/HCH   | DJ            |
| 4      | 1112                    | Nidhi Sharma       | Nand kishore Sharma | Jammu             | OM   | OM/HCH   | DJ            |
| 5      | 1906                    | Abid Hussian       | Mohd Aslam Wani     | Doda              | RBA  | RBA/HCH  | Doda          |
| 6      | 2023                    | Diksha Bangotra    | Mohan Lal Bangotra  | Jammu             | SC   | SC/HCH   | Jammu         |
| 7      | 2070                    | Naveen Sharma      | Shiv Ram Sharma     | Kathua            | OM   | OM/HCH   | Kathua        |
| 8      | 2080                    | Nitish Kumar Abrol | Sant Kumar Abrol    | Kathua            | OM   | OM/HCH   | Kathua        |
| 9      | 2531                    | Arun Kumar         | Surinder Kumar      | Rajouri           | EWS  | EWS/HCH  | Rajouri       |

