

**Government of Jammu and Kashmir  
Health & Medical Education Department  
Civil Secretariat, J&K, Jammu**

**Subject: Constitution of Committee to work on the theme of Health and Nutrition under Viksit Bharat- Reaching the last mile.**

**Government Order No. 766 JK(HME) Of 2022**

**Dated: 28-10-2022**

A Committee of following officers is hereby constituted to work on the theme of Health and Nutrition under Viksit Bharat focusing the thematic areas viz. Elimination of Anaemia, Micro Nutrient Deficiencies, wasting and stunting:

1. Administrative Secretary, H&ME – Chairman.
2. Commissioner Food Safety & Controller, Drugs & Food Control Organization.
3. Mission Director, NHM- Convener
4. Principal Government Medical College, Jammu /Srinagar
5. Director Health Jammu/Kashmir.
6. HoD Preventive and Social Medicine GMC Jammu/Srinagar
7. Representative of Social Welfare Department not below the rank of Additional Secretary
8. Dr. Mushtaq Ahmad Dar, NIPI
9. Dr. Harjeet Rai, Epidemiologist/SSO.

**Terms of Reference (TOR) of the Committee shall be:**

1. To identify measurable indicators on each of the thematic areas.
2. To prepare action plan/strategy for addressing identified gaps for improvement of the indicators through targeted approach with timelines.
3. The Committee can co-opt any members as it deems fit.

The Committee shall convene a workshop with all the stakeholders/experts/officers on the specific areas by or before 5<sup>th</sup> November 2022 and shall finalize a comprehensive report by 6<sup>th</sup> of November 2022.

**By order of the Government of Jammu and Kashmir.**

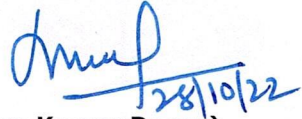
**Sd/-  
(Bhupinder Kumar), IAS  
Secretary to Government.**

No:- HD-Plan/249/2022-06

Dated 28.10.2022

Copy to the:

1. Mission Director, NHM.
2. Principal Government Medical College, Jammu /Srinagar
3. Director Health Jammu/Kashmir.
4. HoD Preventive and Social Medicine GMC Jammu/Srinagar
5. Dr. Mushtaq Ahmad Dar, NIPI
6. Dr. Harjeet Rai, Epidemiologist/SSO
7. PS to Commissioner Secretary to Government Social Welfare Department.
8. PS to Secretary to Government, H&ME Department.

  
**(Aman Kumar Dogra)  
Deputy Director (Planning)  
Health and Medical Education Department**